

CERTIFIED RECORDS  
DO NOT REMOVE STAPLE  
REMOVAL VOIDS  
CERTIFICATION

DISTRICT COURT, ADAMS COUNTY, COLORADO	
Court Address: 1100 JUDICIAL CENTER DRIVE BRIGHTON CO, 80601	DATE FILED: November 16, 2020 11:23 AM
In the Matter of: PRAIRIE CORNER METROPOLITAN DISTRICT	
△ COURT USE ONLY △	
Case Number: 2020CV31155	Division: C Courtroom:
Order: Order and Decree Organizing the Prairie Corner Metropolitan District w/ Exhibit A	

The motion/proposed order attached hereto: GRANTED.

Issue Date: 11/16/2020



RAYNA GOKL MCINTYRE  
District Court Judge

Combined Court, Adams County, CO  
CERTIFIED to be a full, true & correct  
copy of the original in my custody

NOV 19 2020



DATED

BY Michael E. Hillard  
Deputy

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO	
Address:	1100 Judicial Center Drive Brighton, Colorado 80601
Phone Number:	303-659-1161
IN RE THE ORGANIZATION OF PRAIRIE CORNER METROPOLITAN DISTRICT	▲ COURT USE ONLY ▲ Case No.: 2020CV31156 Div.: C      Ctrm.:
<b>FINDINGS, ORDER AND DECREE ORGANIZING THE PRAIRIE CORNER METROPOLITAN DISTRICT</b>	

This matter coming before the Court upon the filing of the Canvass Board's Certificate of Determination of Official Election Results, which document relates to an election held on November 3, 2020 pursuant to the Order Calling Election for Organization entered by this Court on October 6, 2020, at which election there was submitted to the eligible electors the question of the organization of Prairie Corner Metropolitan District (the "District"); the election of Directors thereof; ballot issues as required by Article X, Section 20 of the Colorado Constitution, requesting authorization for debt and tax increases, and authorization to collect, retain and spend all revenues generated; and a ballot question requesting the elimination of Director term limitations imposed by Article XVIII, Section 11 of the Colorado Constitution. Now this Court, having considered the documentary evidence and being fully advised in the premises, does hereby FIND:

1. That the question of the organization of the District, the election of Directors thereof, and appropriate ballot issues and ballot questions were duly submitted to the eligible electors at an election duly held at the time and place specified in the Order for Organizational Election.

2. That the required Notice of Mail Ballot Election was duly published in compliance with the Order Calling Election for Organization and in accordance with all statutory requirements.

3. That all ballots were cast at the election by eligible electors of the District; and that the Canvass Board has duly certified its election returns to this Court as required by law, which returns show the election results to be as follows:

**BALLOT QUESTION A**

FOR the Organization of the Prairie Corner Metropolitan District  
AGAINST the Organization of the Prairie Corner Metropolitan District

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE B**

FOR an increase in taxes of \$1,000,000  
AGAINST an increase in taxes of \$1,000,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE C**

FOR an increase in taxes of \$1,000,000  
AGAINST an increase in taxes of \$1,000,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE D**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE E**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE F**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE G**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE H**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE I**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE J**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**  
Six (6)  
Zero (0)

**BALLOT ISSUE K**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**

Six (6)  
Zero (0)

**BALLOT ISSUE L**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**

Six (6)  
Zero (0)

**BALLOT ISSUE M**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**

Six (6)  
Zero (0)

**BALLOT ISSUE N**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**

Six (6)  
Zero (0)

**BALLOT ISSUE O**

FOR an increase in debt of \$6,465,000  
AGAINST an increase in debt of \$6,465,000

**VOTES**

Six (6)  
Zero (0)

**BALLOT ISSUE P**

FOR authorization to collect, retain and spend any and all amounts annually from any revenue source  
AGAINST authorization to collect, retain and spend any and all amounts annually from any revenue source

**VOTES**

Six (6)  
Zero (0)

**BALLOT ISSUE Q**

FOR authorization to enter into agreements with any developer or owner of property in the district for the purpose of financing the costs of any public improvements, facilities, systems, or projects  
AGAINST authorization to enter into agreements with any developer or owner of property in the district for the purpose of financing the costs of any public improvements, facilities, systems, or projects

**VOTES**

Five (5)  
Zero (0)

**BALLOT ISSUE R**

FOR authorization to issue mortgages, liens or other encumbrances on District's real and personal property  
AGAINST authorization to issue mortgages, liens or other encumbrances on District's real and personal property

**VOTES**

Five (5)  
Zero (0)

**BALLOT QUESTION S**

FOR authorization to provide transportation services  
AGAINST authorization to provide transportation services

**VOTES**

Five (5)  
Zero (0)

**BALLOT QUESTION T**

FOR elimination of Board member term limits  
AGAINST elimination of Board member term limits

VOTES  
Six (6)  
Zero (0)

4. That a majority of the votes cast at such election were in favor of the organization of the District and all ballot issues and the ballot questions submitted.

5. That the results of the election of Directors of the District for terms to expire at the next regular election in May, 2022, and as further shown on the Certificates of Election issued by this Court in accordance with Section 32-1-305.5(5), C.R.S., which Certificates are issued in conjunction with this Order, were as follows:

<u>Candidates</u>	<u>Votes</u>
Denise Connor	Six (6)
Clif Dayton	Six (6)

6. That the results of the election of Directors of the District for terms to expire at the second regular election in May, 2023, and as further shown on the Certificates of Election issued by this Court in accordance with Section 32-1-305.5(5), C.R.S., which Certificates are issued in conjunction with this Order, were as follows:

<u>Candidates</u>	<u>Votes</u>
Mark D. Connor	Six (6)
Charlotte R. Wetzel	Six (6)
Scott L. Wetzel	Six (6)

7. That the legal description of the boundaries of the District, as set forth in Exhibit A attached hereto and incorporated herein by this reference, is legally sufficient to give notice to all persons of the District's boundaries for all purposes relating to this organization and relating to all other functions or activities of the District.

8. That such election was held in accordance with the provisions of Articles 1 through 13.5, Title 1, C.R.S., Article 1, Title 32, C.R.S., and all other applicable provisions of law. All of the requirements of Article 1, Title 32, C.R.S., have been complied with, met, and performed in the organization of the District.

The Court being fully advised in this matter, it is therefore ORDERED,  
ADJUDGED AND DECREED:

1. That this Court has jurisdiction in all matters pertaining to this action as provided by law.

2. That the Canvass Board's Certificate of Determination of Official Election Results filed herein hereby is, in all respects, approved and confirmed.

3. That the District has been, and is hereby declared to be, duly organized and is hereby named, and shall be known as "Prairie Corner Metropolitan District."

4. That the District is located within the City of Brighton, Colorado, and a description of the boundaries of the District, and the territory to be included therein, is attached hereto as Exhibit A. Further, a map of the District, Resolution of the City Council of the City of Brighton, Colorado, approving the District's Service Plan, and a copy of the District's approved Service Plan are all on file with the Court and are incorporated into this Order and Decree by this reference.

5. That the following are the names of the electors of the District who were elected and are therefore designated to serve on the first Board of Directors of the District:

Terms to expire May, 2022:

Denise Connor  
Clif Dayton

Terms to expire May, 2023:

Mark D. Connor  
Charlotte R. Wetzel  
Scot T. Wetzel

6. That the District shall be a quasi-municipal corporation and a political subdivision of the State of Colorado with all the powers of a metropolitan district as provided by law, and that the facilities, services, and financial arrangements of the District shall conform as far as practicable to the District's approved Service Plan and Resolution of the City Council of the City of Brighton, Colorado, approving the District's Service Plan.

7. That within 30 days after the date hereof, the District shall transmit to the Adams County Clerk and Recorder a certified copy of this Findings, Order and Decree. The same shall be recorded by the Adams County Clerk and Recorder and shall be filed with the Division of Local Government, and a map of the District shall be filed with the Adams County Assessor and Division of Local Government.

8. That the above-named duly elected and designated Board of Directors of the District shall qualify for office and organize such Board in the manner prescribed by

law and shall file with the Clerk of this Court their Oaths of Office and individual, schedule, or blanket corporate surety bonds, at the expense of the District, in the amounts and form specified by law.

9. That the members of the Board of Directors of the District and their lawful successors shall hereafter take such actions and proceedings as are necessary for the governance of the District.

10. That the District shall have and exercise, through its duly elected Board of Directors and officers, all of the powers and authorities conferred upon metropolitan districts under and by virtue of the provisions of Article 1, Title 32, C.R.S., and all laws relating thereto, and all powers and authorities as may hereafter be conferred by law.

DONE this \_\_\_\_ day of \_\_\_\_, 2020.

BY THE COURT:

\_\_\_\_\_  
District Court Judge

Attachment to Order - 2020CV31156

EXHIBIT A  
LEGAL DESCRIPTION

A PARCEL OF LAND IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 22, WHENCE THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN BEARS N00°24'42"W; THENCE S87°58'31"E A DISTANCE OF 571.08 FEET TO THE NORTHEAST CORNER OF PARCEL 11A OF THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO PROJECT NO. ID-1 (CX) 76-1 (138) RECORDED IN BOOK 3010 AT PAGE 127 IN THE ADAMS COUNTY CLERK AND RECORDERS OFFICE BEING THE POINT OF BEGINNING;

THENCE N89°00'49"E ALONG A LINE 30.00 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 22 A DISTANCE OF 423.02 FEET;

THENCE THE FOLLOWING TWO (2) COURSES ALONG WESTERLY AND NORTHWESTERLY LINES OF A PARCEL OF LAND DESCRIBED IN BOOK 445 AT PAGE 514 RECORDED IN THE SAID ADAMS COUNTY CLERK AND RECORDERS OFFICE:

- 1) S06°20'11"E A DISTANCE OF 104.56 FEET;
- 2) THENCE S38°28'27"W A DISTANCE OF 869.07 FEET;

THENCE THE FOLLOWING FOUR (4) COURSES ALONG THE NORTHEASTERLY, EASTERLY AND SOUTHEASTERLY LINES OF SAID PARCEL 11A, CORNER IN BOOK 3010 AT PAGE 127:

- 1) N20°38'54"W A DISTANCE OF 47.48 FEET;
- 2) THENCE N51°28'11"W A DISTANCE OF 256.02 FEET;
- 3) THENCE S09°53'43"W A DISTANCE OF 107.87 FEET;
- 4) THENCE N36°12'27"E A DISTANCE OF 578.58 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARING FOR THIS PROPERTY DESCRIPTION IS THE EASTERLY LINE OF THE SOUTHWALF OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, MONUMENTED BY THE EAST QUARTER CORNER OF SAID SECTION 16, A 3 1/4" ALUMINUM CAP ON NUMBER 6 REBAR LS# 23027 AND BY THE NORTHWEST CORNER OF SAID SECTION 22, A 3 1/4" ALUMINUM CAP ON A 2" PIPE LS# 10734. SAID LINE BARS N00°24'42"W (ASSUMED).

EXCEPT THAT PORTION CONVEYED BY INSTRUMENT RECORDED FEBRUARY 9, 2001 UNDER RECEPTION NO. C0759943, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:



A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 22, WHENCE THE EAST QUARTER CORNER OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN BEARS  $N00^{\circ}24'42''W$ ; THENCE  $S87^{\circ}58'31''E$  A DISTANCE OF 571.08 FEET TO THE NORTHEAST CORNER OF PARCEL 11A OF THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO PROJECT NO. ID-1 (CX) 76-1 (138) RECORDED IN BOOK 3010 AT PAGE 127 IN THE ADAMS COUNTY CLERK AND RECORDERS OFFICE BEING THE POINT OF BEGINNING;

THENCE  $N89^{\circ}00'49''E$  ALONG A LINE 30.00 FEET SOUTHERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID NORTHWEST QUARTER OF SECTION 22 A DISTANCE OF 165.50 FEET;

THENCE  $S62^{\circ}36'38''W$  A DISTANCE OF 296.47 FEET;

THENCE  $N36^{\circ}12'27''E$  ALONG THE EASTERLY LINE OF SAID PARCEL 11A OF THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO PROJECT NO. ID-1 (CX) 76-1 (138) RECORDED IN BOOK 3010 AT PAGE 127 A DISTANCE OF 165.50 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARING FOR THIS PROPERTY DESCRIPTION IS THE EASTERLY LINE OF THE SOUTH HALF OF SECTION 16, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, MONUMENTED BY THE EAST QUARTER CORNER OF SAID SECTION 16, A 3 1/4" ALUMINUM CAP ON NUMBER 6 REBAR LS# 23027 AND BY THE NORTHWEST CORNER OF SAID SECTION 22, A 3 1/4" ALUMINUM CAP ON A 2" PIPE LS# 10734. SAID LINE BEARS  $N00^{\circ}24'42''W$  (ASSUMED).

TOGETHER WITH:

A PARCEL OF LAND, KNOWN AS PARCEL 25-EX, DESCRIBED AT RECEPTION NUMBER 2019000073154 AND BEING A PORTION OF PARCEL 25 OF THE DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO, PROJECT NUMBER F.L.003-1(2), RECORDED IN BOOK 445 AT PAGE 514, LOCATED IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF SECTION 22, THENCE NORTH  $89^{\circ}00'49''$  EAST ON THE NORTH LINE OF SAID NORTHWEST QUARTER OF SECTION 22, A DISTANCE OF 990.50 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 25, AND THE POINT OF BEGINNING;

THENCE CONTINUING ALONG THE NORTH LINE OF SAID PARCEL 25, NORTH  $89^{\circ}00'49''$  EAST, A DISTANCE OF 303.04 FEET;

THENCE SOUTH 38°28'34" WEST, A DISTANCE OF 1241.20 FEET;

THENCE NORTH 20°38'54" WEST, A DISTANCE OF 163.63 FEET TO THE NORTHERLY MOST INTERSECTION OF SAID PARCEL 25 AND PARCEL 11A, DEPARTMENT OF TRANSPORTATION, STATE OF COLORADO PROJECT NUMBER ID-1(CX) 76-1(138), RECORDED IN BOOK 4001 AT PAGE 758;


THENCE NORTHEASTERLY, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 25, NORTH 38°28'27" EAST, A DISTANCE OF 869.07 FEET TO AN ANGLE POINT IN SAID NORTHWESTERLY LINE;

THENCE CONTINUING NORTH, ALONG THE WESTERLY LINE OF SAID PARCEL 25, NORTH 06°20'11" WEST, A DISTANCE OF 134.69 FEET TO THE POINT OF BEGINNING.

CONTAINING: 467,401 SQUARE FEET OR 10.73 ACRES.

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE SIXTH PRINCIPAL MERIDIAN. SAID LINE IS MONUMENTED ON THE WEST BY A 3.25" ALUMINUM CAP, L.S.10734, AND A POINT ON LINE, BEING A 1.5" ALUMINUM CAP, L.S.#12405. SAID LINE IS ASSUMED TO BEAR NORTH 89°00'49" EAST.

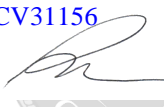
Attachment to Order 2020CV31156

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	<p style="text-align: center;"><b>APPROVED BY COURT</b></p> <p style="text-align: center;"><b>11/16/2020</b></p> <p style="text-align: center;">DATE FILED: November 16, 2020 9:16 AM          CASE NUMBER: 2020CV31156</p> 
IN RE THE ORGANIZATION OF PRAIRIE CORNER METROPOLITAN DISTRICT	<p style="text-align: center;"><b>RAYNA GOKLI MCINTYRE</b>          District Court Judge</p>
	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <p>Case No.: 2020CV31156</p> <p>Div.: C      Ctrm.:</p>
<p><b>CERTIFICATE OF ELECTION          IN RE THE ORGANIZATION OF          PRAIRIE CORNER METROPOLITAN DISTRICT</b></p>	

The Court having determined that the election conducted on November 3, 2020, concerning the organization of the Prairie Corner Metropolitan District was held in accordance with the provisions of Articles 1 through 13.5, Title 1, C.R.S., Article 1, Title 32, C.R.S., and all other applicable provisions of law, and acting in accordance with Section 32-1-305.5(5), C.R.S., the Court hereby certifies that Denise Connor was duly elected to the office of Director of the Prairie Corner Metropolitan District for a term of two (2) years.

BY THE COURT:


\_\_\_\_\_  
 District Court Judge

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	<p style="text-align: center;"><b>APPROVED BY COURT</b></p> <p style="text-align: center;"><b>11/16/2020</b></p> <p style="text-align: center;">DATE FILED: November 16, 2020 9:16 AM          CASE NUMBER: 2020CV31156</p> 
IN RE THE ORGANIZATION OF PRAIRIE CORNER METROPOLITAN DISTRICT	<p style="text-align: center;"><b>RAYNA GOKLI MCINTYRE</b>          District Court Judge</p>
	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <p>Case No.: 2020CV31156</p> <p>Div.: C      Ctrm.:</p>
<b>CERTIFICATE OF ELECTION          IN RE THE ORGANIZATION OF          PRAIRIE CORNER METROPOLITAN DISTRICT</b>	

The Court having determined that the election conducted on November 3, 2020, concerning the organization of the Prairie Corner Metropolitan District was held in accordance with the provisions of Articles 1 through 13.5, Title 1, C.R.S., Article 1, Title 32, C.R.S., and all other applicable provisions of law, and acting in accordance with Section 32-1-305.5(5), C.R.S., the Court hereby certifies that Clif Dayton was duly elected to the office of Director of the Prairie Corner Metropolitan District for a term of two (2) years.

BY THE COURT:


\_\_\_\_\_  
 District Court Judge

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	<p style="text-align: center;"><b>APPROVED BY COURT</b></p> <p style="text-align: center;"><b>11/16/2020</b></p> <p style="text-align: center;">DATE FILED: November 16, 2020 9:16 AM          CASE NUMBER: 2020CV31156</p> 
IN RE THE ORGANIZATION OF PRAIRIE CORNER METROPOLITAN DISTRICT	<p style="text-align: center;"><b>RAYNA GOKLI MCINTYRE</b>          District Court Judge</p>
	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <p>Case No.: 2020CV31156</p> <p>Div.: C      Ctrm.:</p>
<b>CERTIFICATE OF ELECTION          IN RE THE ORGANIZATION OF          PRAIRIE CORNER METROPOLITAN DISTRICT</b>	

The Court having determined that the election conducted on November 3, 2020, concerning the organization of the Prairie Corner Metropolitan District was held in accordance with the provisions of Articles 1 through 13.5, Title 1, C.R.S., Article 1, Title 32, C.R.S., and all other applicable provisions of law, and acting in accordance with Section 32-1-305.5(5), C.R.S., the Court hereby certifies that Mark D. Connor was duly elected to the office of Director of the Prairie Corner Metropolitan District for a term of three (3) years.

BY THE COURT:


\_\_\_\_\_  
 District Court Judge

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	<p style="text-align: center;"><b>APPROVED BY COURT</b></p> <p style="text-align: center;"><b>11/16/2020</b></p> <p style="text-align: center;">DATE FILED: November 16, 2020 9:16 AM          CASE NUMBER: 2020CV31156</p> 
IN RE THE ORGANIZATION OF PRAIRIE CORNER METROPOLITAN DISTRICT	<p style="text-align: center;"><b>RAYNA GOKLI MCINTYRE</b>          District Court Judge</p>
	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <p>Case No.: 2020CV31156</p> <p>Div.: C      Ctrm.:</p>
<p><b>CERTIFICATE OF ELECTION          IN RE THE ORGANIZATION OF          PRAIRIE CORNER METROPOLITAN DISTRICT</b></p>	

The Court having determined that the election conducted on November 3, 2020, concerning the organization of the Prairie Corner Metropolitan District was held in accordance with the provisions of Articles 1 through 13.5, Title 1, C.R.S., Article 1, Title 32, C.R.S., and all other applicable provisions of law, and acting in accordance with Section 32-1-305.5(5), C.R.S., the Court hereby certifies that Charlotte Wetzel was duly elected to the office of Director of the Prairie Corner Metropolitan District for a term of three (3) years.

BY THE COURT:

\_\_\_\_\_  
 District Court Judge

DISTRICT COURT, ADAMS COUNTY, STATE OF COLORADO Address: 1100 Judicial Center Drive Brighton, Colorado 80601 Phone Number: 303-659-1161	<p style="text-align: right;"><b>APPROVED BY COURT</b></p> <p style="text-align: center;"><b>11/16/2020</b></p> <p style="text-align: center;">DATE FILED: November 16, 2020 9:16 AM          CASE NUMBER: 2020CV31156</p> 
IN RE THE ORGANIZATION OF PRAIRIE CORNER METROPOLITAN DISTRICT	<p style="text-align: center;"><b>RAYNA GOKLI MCINTYRE</b>          District Court Judge</p>
	<p style="text-align: center;"><b>▲ COURT USE ONLY ▲</b></p> <p>Case No.: 2020CV31156</p> <p>Div.: C      Ctrm.:</p>
<p><b>CERTIFICATE OF ELECTION          IN RE THE ORGANIZATION OF          PRAIRIE CORNER METROPOLITAN DISTRICT</b></p>	

The Court having determined that the election conducted on November 3, 2020, concerning the organization of the Prairie Corner Metropolitan District was held in accordance with the provisions of Articles 1 through 13.5, Title 1, C.R.S., Article 1, Title 32, C.R.S., and all other applicable provisions of law, and acting in accordance with Section 32-1-305.5(5), C.R.S., the Court hereby certifies that Scot T. Wetzel was duly elected to the office of Director of the Prairie Corner Metropolitan District for a term of three (3) years.

BY THE COURT:

\_\_\_\_\_  
 District Court Judge